

## CONTEMPORARY MASS



# THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 19, 5:30pm & September 20, 5:00pm.

*Saint Bridget Catholic Church • Richmond, Virginia*

Mass during the time of COVID-19.

### ORDER OF MASS



#### ENTRANCE RITE

##### ENTRANCE HYMN: 10, 000 Reasons

*Refrain:*

*Bless the Lord, O my soul, O my soul;  
Worship His holy name. Sing like never before,  
O my soul; I'll worship Your holy name.*

The sun comes up it's a new day dawning,  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes.

*Bless the Lord, O my soul, O my soul;  
Worship His holy name. Sing like never before,  
O my soul; I'll worship Your holy name.*

##### GLORIA: *Spoken by All*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks  
for your great glory,  
Lord God, Heavenly King, O God, Almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sin of the world, have mercy on us;  
You take away the sin of the world, receive our prayer;  
You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One;  
you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God, the Father.  
*Amen*

#### LITURGY OF THE WORD

##### FIRST READING: Isaiah 55:6-9

*Seek the LORD while he may be found,  
call him while he is near.  
Let the scoundrel forsake his way,  
and the wicked his thoughts;  
let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth,  
so high are my ways above your ways  
and my thoughts above your thoughts.*

##### RESPONSORIAL PSALM 145 *The Lord is Near*

*Refrain: Spoken by All*

*The Lord is near to all who call upon him.*

*Verses sung by Cantor*

*Every day will I bless you.  
I will praise your name forever and ever.  
Great is the Lord and highly to be praised.*

*His greatness is unsearchable.  
The Lord is gracious and merciful,  
slow to anger and of great kindness.*

*The Lord is good to all  
and compassionate toward all his works.  
The Lord is just in all his ways  
and holy in all his works.*

*Refrain Spoken by All*

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##### SECOND READING: Philippians 1:20C-24, 27A

Brothers and sisters:  
Christ will be magnified in my body,  
whether by life or by death.  
For to me life is Christ, and death is gain.  
If I go on living in the flesh,  
that means fruitful labor for me.  
And I do not know which I shall choose.  
I am caught between the two.  
I long to depart this life and be with Christ,  
for that is far better.  
Yet that I remain in the flesh  
is more necessary for your benefit.  
Only, conduct yourselves in a way worthy  
of the gospel of Christ.

##### GOSPEL ACCLAMATION

*Mass of Restoration*

*Sung by Cantor*

*Refrain:*



*Verse:*

*Speak Lord, your servant is listening;  
You have the words of everlasting life.*



**GOSPEL READING: Matthew 20:1-16A**

Jesus told his disciples this parable:  
“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”



**HOMILY**

**NICENE CREED**

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven, (all Born) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

**PRAYERS OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**



**OFFERTORY MUSIC**

*Better Is One Day  
Instrumental*

**INVITATION TO PRAYER**

**Priest:** Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All:* *May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy church.*

**PREFACE DIALOGUE**

Priest: The Lord be with you.

All: *And with your spirit.*

Priest: Lift up your hearts.

All: *We lift them up to the Lord.*

Priest: Let us give thanks to the Lord, our God.

All: *It is right and just.*

**HOLY, HOLY, HOLY: Sung by Cantor only** *Mass of Restoration*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

**MEMORIAL ACCLAMATION: Spoken**

Priest: The mystery of faith.

All: *We proclaim Your death, O Lord, and profess Your Resurrection, until You come again.*

**GREAT AMEN: Spoken**

Priest: Through Him, and with Him, and in Him, O God, Almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.

All: *Amen*

**THE LORD'S PRAYER**

All: *Our Father, who art in heaven, Hallowed be Thy name. Thy Kingdom come, Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.*

Priest: Deliver us, Lord, we pray, from every evil. Graciously grant peace in our days, that, by the help of Your Mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: *For the kingdom, the power, and the glory are Yours, now and forever.*

**THE SIGN OF PEACE**

Priest: May the peace of the Lord be with you always.

All: *And with your spirit.*

**LAMB OF GOD Spoken**

*Lamb of God, you take away the sins of the world Have mercy on us.*

*Lamb of God, you take away the sins of the world, Have mercy on us.*

*Lamb of God, you take away the sins of the world Grant us peace.*

**INVITATION TO COMMUNION**

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: *Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.*

**COMMUNION HYMN** *Behold the Lamb*

Verses

1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from

sun - light;	We who live,	we who die	are
stand - ing	Of the wheat,	of the wine	u -
ta - ble.	Bless our lives;	nour - ish	all who
e - vil.	Make us one;	be our shield.	Make

grate - ful for this gift,	thank - ful for God's love.
nit - ed with God's word	and the love we share.
hung - er for this feast;	shel - ter them with peace.
still the winds that blow;	cra - dle us with love.

Refrain

Be - hold, be - hold the Lamb of God. All who eat,

all who drink shall live; and all, all who dwell in

God, shall come to know God's glo - ry!

**CLOSING MUSIC Instrumental**

*Enough*



Parable of the Workers in the Vineyard [Codex aureus Epternacensis]