



THE SECOND SUNDAY OF ADVENT

December 5-6, 2020

5:30pm, 8:00am, & 11:00am

Saint Bridget Catholic Church ♦ Richmond, Virginia



ORDER OF MASS ENTRANCE RITE

OPENING ANTIPHON: *Sung by Cantor*

*O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his face heard
in the joy of your heart.*

OPENING HYMN: *Sung by Cantor*

On Jordan's Bank

On Jor - dan's bank the Bap - tist's cry An -
nounc - es that the Lord is nigh; A - wake and heark - en,
for he brings Glad tid - ings of the King of kings.

KYRIE: *Spoken*

Cantor
Lord have mercy.
Christ have mercy.
Lord have mercy.

All
Lord have mercy.
Christ have mercy.
Lord have mercy.

LITURGY OF THE WORD

FIRST READING: Isaiah 40:1-5, 9-11

*Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem,
and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from
the hand of the LORD
double for all her sins.
A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland
a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,*

*and all people shall see it together;
for the mouth of the LORD has spoken.
Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.*

RESPONSORIAL PSALM 85 *Sung by Cantor*

Refrain: Lord, let us see your kindness, and grant us your salvation.

Verses: I will hear what the Lord God speaks.
He speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land.

Merciful love and faithfulness have met;
Justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven.

Also the Lord will bestow his bounty,
and our earth shall yield its increase.
Justice will march before him,
and guide his steps on the way.

Refrain: Lord, let us see your kindness, and grant us your salvation.

SECOND READING: 2 Peter 3:8-14

Do not ignore this one fact, beloved,
that with the Lord one day is like a thousand years
and a thousand years like one day.
The Lord does not delay his promise,
as some regard “delay,” but he is patient with you,
not wishing that any should perish
but that all should come to repentance.
But the day of the Lord will come like a thief,
and then the heavens will pass away with a mighty roar
and the elements will be dissolved by fire,
and the earth and everything done on it
will be found out.
Since everything is to be dissolved in this way,

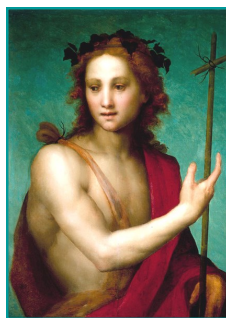
what sort of persons ought you to be,
conducting yourselves in holiness and devotion,
waiting for and hastening
the coming of the day of God,
because of which the heavens
will be dissolved in flames
and the elements melted by fire.
But according to his promise
we await new heavens and a new earth
in which righteousness dwells.
Therefore, beloved, since you await these things,
be eager to be found without spot or blemish
before him, at peace.

GOSPEL ACCLAMATION: *Sung by Cantor*

Gregorian Alleluia



*Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.*



GOSPEL READING: Mark 1:1-8

The beginning of the gospel
of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:
*Behold, I am sending my messenger ahead of you;
he will prepare your way.*

*A voice of one crying out in the desert:
“Prepare the way of the Lord,
make straight his paths.”*

John the Baptist appeared in the desert
proclaiming a baptism of repentance
for the forgiveness of sins.
People of the whole Judean countryside
and all the inhabitants of Jerusalem

were going out to him
and were being baptized by him
in the Jordan River
as they acknowledged their sins.
John was clothed in camel’s hair,
with a leather belt around his waist.
He fed on locusts and wild honey.
And this is what he proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop
and loosen the thongs of his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from Heaven, (*all Born*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. *Amen.*

PRAYERS OF THE FAITHFUL



LITURGY OF THE EUCHARIST

OFFERTORY MUSIC

INVITATION TO PRAYER

Priest: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: *May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy church.*

PREFACE DIALOGUE

Priest: The Lord be with you.

All: *And with your spirit.*

Priest: Lift up your hearts.

All: *We lift them up to the Lord.*

Priest: Let us give thanks to the Lord, our God.

All: *It is right and just.*

HOLY, HOLY, HOLY: *Sung by Cantor*

Missa Emmanuel

Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho-san - na in the high - est, ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho-san - na in the high - est, ho-san-na in the high - est.

MEMORIAL ACCLAMATION: *Sung by Cantor*

Missa Emmanuel

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN: *Sung by Cantor*

Missa Emmanuel

A - men, a - men, a - men, a - men.

THE LORD'S PRAYER

All: Our Father, who art in heaven, ...
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil.
Graciously grant peace in our days, that, by the help
of Your Mercy, we may be always free from sin and
safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

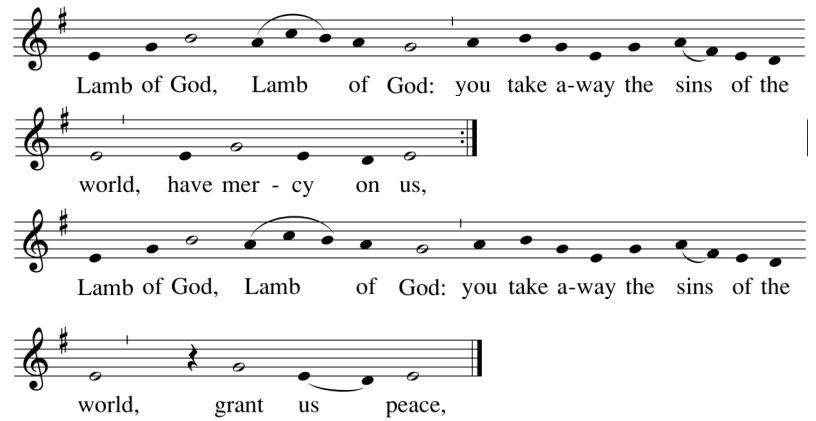
All: For the kingdom, the power, and the glory are Yours,
now and forever.

THE SIGN OF PEACE

Priest: May the peace of the Lord be with you always.

All: And with your spirit.

LAMB OF GOD *Cantor only* Missa Emmanuel



Lamb of God, Lamb of God: you take a-way the sins of the
world, have mer - cy on us,
Lamb of God, Lamb of God: you take a-way the sins of the
world, grant us peace,

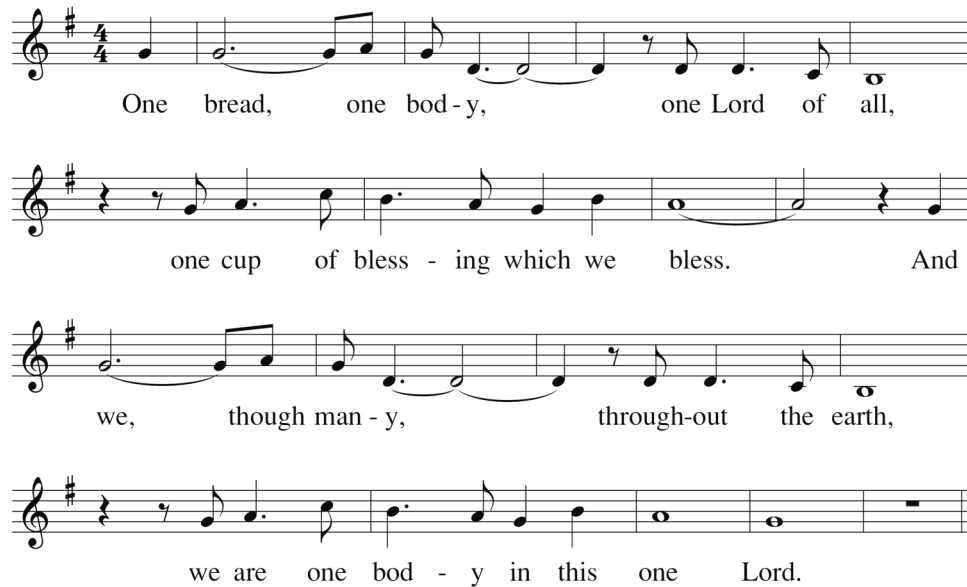


INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold Him who takes away the sins
of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under
my roof, but only say the word, and my soul shall be healed.

COMMUNION HYMN: *Cantor only* One Bread, One Body



One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

POSTLUDE